

**JOHNSTOWN REDEVELOPMENT AUTHORITY
AGENDA**

**Regular Meeting
May 20, 2025
12:00 PM NOON**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Prayer**
- 4. Board Roll Call:**
- 5. Minutes:** Motion to approve minutes of April 15, 2025 Regular Meeting.

Motion to approve by: _____ 2nd by: _____

Roll Call Vote: _____Mr. Haselrig _____Ms. Huchel _____Mr. Pasquerilla _____Ms. Rae
_____Mr. Truscello

- 6. Public Comments Concerning Agenda Items:**
(2-minute limit per resident / 15-minute maximum public comment period)

- 7. Reports:**
Management Report
Finance Director's Report
Sanitary Sewer Overflow Report
Sewage Operations Report
Solicitor's Report
Motion to approve Fiscal/Operations Reports

Motion to approve by: _____ 2nd by: _____

Roll Call Vote: _____Mr. Haselrig _____Ms. Huchel _____Mr. Pasquerilla _____Ms. Rae
_____Mr. Truscello

- 8. Resolutions and Motions:**

- A. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING PAYMENT OF CERTAIN OBLIGATIONS RELATED TO SEWAGE OPERATIONS IN ACCORDANCE WITH STANDING RESOLUTION NUMBER 3869.

Motion to approve by: _____ 2nd by: _____

Roll Call Vote: _____Mr. Haselrig _____Ms. Huchel _____Mr. Pasquerilla _____Ms. Rae
_____Mr. Truscello

- B. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN APPROVING THE HIRE OF A NEW EXECUTIVE DIRECTOR AND SETTING FORTH THE TERMS AND CONDITIONS OF EMPLOYMENT.

Motion to approve by: _____ 2nd by: _____

Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

- C. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN APPROVING THE PROMOTION OF CHERYL LABOSKY TO THE POSITION OF DEPUTY EXECUTIVE DIRECTOR/FINANCE DIRECTOR AND SETTING FORTH THE TERMS AND CONDITIONS OF EMPLOYMENT.

Motion to approve by: _____ 2nd by: _____

Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

- D. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN APPROVING THE EXECUTION OF CHANGE ORDER NO. 1 TO CONTRACT JRA FY 2025-2, EARTHMOVERS UNLIMITED, INC. IN THE AMOUNT OF \$9,864.77, FOR THE DEMOLITION OF THE FORMER SHEESLEY SUPPLY CO. LOCATED AT 837 HORNER STREET.

Motion to approve by: _____ 2nd by: _____

Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

- E. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE EXECUTIVE DIRECTOR OR THE OFFICE ADMINISTRATOR TO PURCHASE ONE (1) ADDITIONAL PROPERTY FOR THE LAND BANK AT THE PRIVATE TAX SALE TO BE HELD BY THE CAMBRIA COUNTY TAX CLAIM BUREAU JUNE 16, 2025, THEN ADVERTISE THIS PARCEL FOR SALE.

Motion to approve by: _____ 2nd by: _____

Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

- F. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE EXECUTIVE DIRECTOR OR THE OFFICE ADMINISTRATOR TO PURCHASE FOUR (4) PROPERTIES FOR THE LAND BANK AT A SPECIAL PRIVATE TAX SALE TO BE HELD BY THE CAMBRIA COUNTY TAX CLAIM BUREAU, DATE TO BE DETERMINED, THEN ADVERTISE THESE PARCELS FOR SALE.

Motion to approve by: _____ 2nd by: _____

Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

- G. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN, AS THE LAND BANK, AUTHORIZING THE SALE OF 22 PROPERTIES, TO THE PARTIES LISTED, FOR THE PRICE LISTED. THE PARTIES SHALL PAY ALL RECORDING AND TRANSFER COSTS.

Motion to approve by: _____ 2nd by: _____

Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

- H. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE ACCEPTANCE AND ADMINISTRATION OF A \$200,000.00 GRANT AWARDED THROUGH THE KEYSTONE COMMUNITIES INITIATIVES PROGRAM (KCI), PROVIDED BY REPRESENTATIVE FRANK BURNS, TO SUPPORT ENVIRONMENTAL CLEANUP OF THE FORMER CAMBRIA ROWE BUILDING, LOCATED AT 221 CENTRAL AVENUE.

Motion to approve by: _____ 2nd by: _____

Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

- I. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE AWARD OF JRA FY 2025-3 ASBESTOS ABATEMENT CONTRACT TO SAFECO IN THE AMOUNT OF \$87,680.00 FOR ASBESTOS ABATEMENT AT THE FORMER CAMBRIA ROWE BUILDING LOCATED AT 221 CENTRAL AVENUE, AS ADVERTISED.

Motion to approve by: _____ 2nd by: _____

Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

- J. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE AWARD OF JRA FY 2025-5, WINDOW PANEL REPLACEMENT, TO MARMAT CONSTRUCTION IN THE AMOUNT OF \$74,885.00, AS PART OF THE ASBESTOS ABATEMENT AT THE FORMER CAMBRIA ROWE BUILDING, LOCATED AT 221 CENTRAL AVENUE, AS ADVERTISED.

Motion to approve by: _____ 2nd by: _____

Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

- K. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE ACCEPTANCE AND ADMINISTRATION OF A \$50,000.00 GRANT AWARDED THROUGH THE COMMUNITY AND ECONOMIC ASSISTANCE PROGRAM (CEAP), PROVIDED BY SENATOR WAYNE LANGERHOLC, JR. TO SUPPORT THE MARKET ON MAIN STREET PROJECT.

Motion to approve by: _____ 2nd by: _____

Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

- L. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING A GRANT APPLICATION IN THE AMOUNT OF \$30,000.00 TO THE PEOPLE, PARKS & COMMUNITY FOUNDATION FOR THE DOWNTOWN JOHNSTOWN POCKET PARK PROJECT, LOCATED AT THE SITE OF THE FORMER ROBERTS PUB.

Motion to approve by: _____ 2nd by: _____

Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

- M. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING AND DIRECTING MICHELLE CHECHE, RIGHT TO KNOW OFFICER, TO SERVE AS THE AUTHORIZED SIGNER ON ALL PROPERTY DEEDS.

Motion to approve by: _____ 2nd by: _____

Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

- N. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING A LEASE AGREEMENT WITH LAMAR ADVERTISING OF ALTOONA FOR USE OF PARCEL 71-005. -511.000 ALONG VINE STREET, INCREASING THE ANNUAL RENT TO \$550.00.

Motion to approve by: _____ 2nd by: _____

Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

- O. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN APPROVING AND ACCEPTING THE QUOTE FROM M&M ASPHALT MAINTENANCE, INC. FOR RESTRIPPING PARKING LINES AND OTHER MARKINGS ALONG NAPOLEON PLACE IN THE AMOUNT OF \$1,452.00.

Motion to approve by: _____ 2nd by: _____

Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

- P. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN APPROVING AND ACCEPTING THE QUOTE FROM LAUREL MANAGEMENT COMPANY FOR CONCRETE FLOOR REPAIRS AT 116 IRON STREET IN THE AMOUNT OF \$8,500.00.

Motion to approve by: _____ 2nd by: _____

Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

- Q. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AWARDING A CONTRACT FOR THE CONSTRUCTION OF THE JOHNSTOWN URBAN INDUSTRIAL PARK CONNECTOR ROAD, LOCATED ALONG IRON STREET, TO A. LIBERONI, INC. IN THE AMOUNT OF \$1,271,070.24.

Motion to approve by: _____ 2nd by: _____

Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

- R. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE INSTALLATION OF AN EARLY WARNING FIRE DETECTION AND SECURITY SYSTEM AT THE DORNICK POINT WASTEWATER TREATMENT PLANT BY GITTINGS PROTECTIVE SECURITY, INC. IN THE AMOUNT OF \$174,560.00.

Motion to approve by: _____ 2nd by: _____

Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

- S. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE AWARD OF CONTRACT NO. 2025-WWTP-3 TO PVS NOLWOOD CHEMICALS, INC. FOR THE BULK PURCHASE AND DELIVERY OF SODIUM BISULFITE FOR THE DORNICK POINT WASTEWATER TREATMENT PLANT.

Motion to approve by: _____ 2nd by: _____

Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

- T. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN ACCEPTING A PROPOSAL FROM RAFTELIS TO PERFORM A SEWER RATE STUDY UPDATE IN THE AMOUNT NOT TO EXCEED \$35,020.00.

Motion to approve by: _____ 2nd by: _____

Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

- U. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE ADVERTISEMENT AND BIDDING OF CONTRACT NO. 2025-WWTP-4, DISINFECTION TANK REPLACEMENT.

Motion to approve by: _____ 2nd by: _____

Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

- V. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE SALE OF THE 2013 CHEVROLET SILVERADO PICKUP TRUCK, PLOW AND SALT SPREADER, UTILIZED AT THE DORNICK POINT WASTEWATER TREATMENT PLANT, TO INFRAMARK OF KATY, TX FOR \$15,000.00.

Motion to approve by: _____ 2nd by: _____

Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

9. Tabled Matters

10. New Business/Announcements/Discussion Items

11. Public Comments (items not on agenda):

(2-minute limit per resident / ratepayer - 15-minute maximum public comment period)

- a. Person(s) scheduled to be heard – John DeBartola
- b. Others

12. EXECUTIVE SESSION (if necessary)

13. ADJOURNMENT