

JOHNSTOWN REDEVELOPMENT AUTHORITY

AGENDA

**Regular Meeting
November 19, 2024
12:00 PM NOON**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Prayer**
- 4. Board Roll Call:**

_____Mr. Haselrig _____Ms. Huchel _____Mr. Pasquerilla _____Ms. Rae
_____Mr. Truscello

- 5. Minutes:** Motion to approve minutes of October 15, 2024 Regular Meeting.

Motion to approve by: _____2nd by: _____

Roll Call Vote: _____Mr. Haselrig _____Ms. Huchel _____Mr. Pasquerilla _____Ms. Rae
_____Mr. Truscello

- 6. Public Comments Concerning Agenda Items:**

(2-minute limit per resident / 15-minute maximum public comment period)

- 7. Reports:**

Executive Director's Report

Finance Director's Report

Sanitary Sewer Overflow Report

Sewage Operations Report

Solicitor's Report

Motion to approve Fiscal/Operations Reports

Motion to approve by: _____2nd by: _____

Roll Call Vote: _____Mr. Haselrig _____Ms. Huchel _____Mr. Pasquerilla _____Ms. Rae
_____Mr. Truscello

- 8. Resolutions and Motions:**

- A. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING PAYMENT OF CERTAIN OBLIGATIONS RELATED TO SEWAGE OPERATIONS IN ACCORDANCE WITH STANDING RESOLUTION NUMBER 3869.**

Motion to approve by: _____2nd by: _____

Roll Call Vote: _____Mr. Haselrig _____Ms. Huchel _____Mr. Pasquerilla _____Ms. Rae
_____Mr. Truscello

B. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE EXECUTIVE DIRECTOR OR THE OFFICE ADMINISTRATOR TO PURCHASE SPECIFIC PROPERTIES FOR THE LANDBANK AT THE JUDICIAL TAX SALE TO BE HELD BY THE CAMBRIA COUNTY TAX CLAIM BUREAU JANUARY, 2025, EXACT DATE TO BE DETERMINED, THEN ADVERTISE THESE PARCELS FOR SALE.

Motion to approve by: _____ 2nd by: _____
Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

C. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE AWARD OF JRA FY 2024-2 DEMOLITION CONTRACT TO LECKEY'S DEMOLITION SERVICE OF JOHNSTOWN, PA IN THE AMOUNT OF \$14,800.00 FOR THE DEMOLITION OF ONE (1) COMMERCIAL PROPERTY, LOCATED AT 616-620 FRANKLIN STREET, AS ADVERTISED.

Motion to approve by: _____ 2nd by: _____
Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

D. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE FINANCE DIRECTOR TO OPEN AN INTEREST-BEARING CHECKING ACCOUNT FOR THE LAND BANK, AS REQUIRED BY THE PENNSYLVANIA LAND BANK LAW.

Motion to approve by: _____ 2nd by: _____
Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

E. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING FORGIVENESS OF SEWER TREATMENT FEES/MANDATORY SEWER FEES FOR SIX (6) ADDRESSES LOCATED IN AND OWNED BY EAST CONEMAUGH BOROUGH.

Motion to approve by: _____ 2nd by: _____
Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

F. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING AN APPLICATION TO THE COMMONWEALTH FINANCING AUTHORITY LOCAL SHARE ACCOUNT STATEWIDE GRANT PROGRAM ON BEHALF OF FLOOD CITY YOUTH FITNESS ACADEMY.

Motion to approve by: _____ 2nd by: _____
Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

G. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN, AS THE LAND BANK, AUTHORIZING THE USE OF LAND BANK FUNDS TO ASSIST HOMEOWNERS AFTER THE PURCHASE OF A LAND BANK PROPERTY, AMOUNT NOT TO EXCEED \$5,000.00. THIS ASSISTANCE WOULD BE AVAILABLE TO OWNER OCCUPIED RESIDENCES ONLY.

Motion to approve by: _____ 2nd by: _____
Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

H. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE PURCHASE OF A TYM TRACTOR MODEL T574HC SERIES 3 AND ACCESSORIES, TO BE UTILIZED AT THE DORNICK POINT WASTEWATER TREATMENT PLANT, FROM EBENSBURG YAMAHA IN THE AMOUNT OF \$46,680.00.

Motion to approve by: _____ 2nd by: _____

Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

I. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE PURCHASE OF ONE (1) REPLACEMENT ROTATING ASSEMBLY, COMPLETE ROTOR AND OPTIONAL ADDER ROTODIFF FROM KAPPE ASSOCIATES, INC. FOR THE DORNICK POINT WASTEWATER TREATMENT PLANT CENTRIFUGE IN THE AMOUNT OF \$243,900.00.

Motion to approve by: _____ 2nd by: _____

Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

J. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING AN APPLICATION TO THE COMMONWEALTH FINANCING AUTHORITY LOCAL SHARE ACCOUNT STATEWIDE GRANT PROGRAM ON BEHALF OF FOOD FOR FAMILIES, INC.

Motion to approve by: _____ 2nd by: _____

Roll Call Vote: _____ Mr. Haselrig _____ Ms. Huchel _____ Mr. Pasquerilla _____ Ms. Rae
_____ Mr. Truscello

9. Tabled Matters

10. New Business/Announcements/Discussion Items

11. Public Comments (items not on agenda):

(2-minute limit per resident / ratepayer - 15-minute maximum public comment period)

- a. Person(s) scheduled to be heard – John DeBartola
- b. Others

12. EXECUTIVE SESSION (if necessary)

13. ADJOURNMENT