

**JOHNSTOWN REDEVELOPMENT AUTHORITY**

**AGENDA**

**Regular Meeting**

**October 15, 2024**

**12:00 PM NOON**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Prayer**
- 4. Board Roll Call:**

Roll Call: \_\_\_\_\_Mr. Haselrig \_\_\_\_\_Ms. Huchel \_\_\_\_\_Mr. Pasquerilla \_\_\_\_\_Ms. Rae  
\_\_\_\_\_Mr. Truscello

- 5. Minutes:** Motion to approve minutes of September 24, 2024 Regular Meeting.

Motion to approve by: \_\_\_\_\_2nd by: \_\_\_\_\_

Roll Call Vote: \_\_\_\_\_Mr. Haselrig \_\_\_\_\_Ms. Huchel \_\_\_\_\_Mr. Pasquerilla \_\_\_\_\_Ms. Rae  
\_\_\_\_\_Mr. Truscello

- 6. Public Comments Concerning Agenda Items:**

(2-minute limit per resident / 15-minute maximum public comment period)

- 7. Reports:**

**Executive Director's Report**

**Finance Director's Report**

**Sanitary Sewer Overflow Report**

**Sewage Operations Report**

**Solicitor's Report**

**Motion to approve Fiscal/Operations Reports**

Motion to approve by: \_\_\_\_\_2nd by: \_\_\_\_\_

Roll Call Vote: \_\_\_\_\_Mr. Haselrig \_\_\_\_\_Ms. Huchel \_\_\_\_\_Mr. Pasquerilla \_\_\_\_\_Ms. Rae  
\_\_\_\_\_Mr. Truscello

- 8. Resolutions and Motions:**

- A. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING PAYMENT OF CERTAIN OBLIGATIONS RELATED TO SEWAGE OPERATIONS IN ACCORDANCE WITH STANDING RESOLUTION NUMBER 3869.**

Motion to approve by: \_\_\_\_\_2nd by: \_\_\_\_\_

Roll Call Vote: \_\_\_\_\_Mr. Haselrig \_\_\_\_\_Ms. Huchel \_\_\_\_\_Mr. Pasquerilla \_\_\_\_\_Ms. Rae  
\_\_\_\_\_Mr. Truscello

B. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE EXECUTIVE DIRECTOR OR THE OFFICE ADMINISTRATOR TO PURCHASE SPECIFIC PROPERTIES FOR THE LANDBANK AT THE PRIVATE SALE TO BE HELD BY THE CAMBRIA COUNTY TAX CLAIM BUREAU MARCH, 2025, EXACT DATE TO BE DETERMINED, THEN ADVERTISE THESE PARCELS FOR SALE.

Motion to approve by: \_\_\_\_\_ 2nd by: \_\_\_\_\_

Roll Call Vote: \_\_\_\_\_ Mr. Haselrig \_\_\_\_\_ Ms. Huchel \_\_\_\_\_ Mr. Pasquerilla \_\_\_\_\_ Ms. Rae  
\_\_\_\_\_ Mr. Truscello

C. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN APPROVING A PROPOSAL FROM INDEPENDENT AUDITING SERVICES FROM THE FIRM OF YOUNG, OAKES, BROWN & COMPANY, P.C. FOR THE YEARS 2024, 2025 AND 2026.

Motion to approve by: \_\_\_\_\_ 2nd by: \_\_\_\_\_

Roll Call Vote: \_\_\_\_\_ Mr. Haselrig \_\_\_\_\_ Ms. Huchel \_\_\_\_\_ Mr. Pasquerilla \_\_\_\_\_ Ms. Rae  
\_\_\_\_\_ Mr. Truscello

D. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING AN APPLICATION TO THE COMMONWEALTH FINANCING AUTHORITY LOCAL SHARE ACCOUNT STATEWIDE GRANT PROGRAM ON BEHALF OF WEST END AMBULANCE SERVICE, INC.

Motion to approve by: \_\_\_\_\_ 2nd by: \_\_\_\_\_

Roll Call Vote: \_\_\_\_\_ Mr. Haselrig \_\_\_\_\_ Ms. Huchel \_\_\_\_\_ Mr. Pasquerilla \_\_\_\_\_ Ms. Rae  
\_\_\_\_\_ Mr. Truscello

E. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE ADVERTISEMENT AND SALE OF THE 2013 CHEVROLET PICKUP TRUCK, A 9' WESTERN V SNOWPLOW AND A SNOW WAY SALT SPREADER, UTILIZED AT THE DORNICK POINT WASTEWATER TREATMENT PLANT.

Motion to approve by: \_\_\_\_\_ 2nd by: \_\_\_\_\_

Roll Call Vote: \_\_\_\_\_ Mr. Haselrig \_\_\_\_\_ Ms. Huchel \_\_\_\_\_ Mr. Pasquerilla \_\_\_\_\_ Ms. Rae  
\_\_\_\_\_ Mr. Truscello

F. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE EXECUTIVE DIRECTOR TO ACCEPT A DEED FROM CAMBRIA COUNTY REDEVELOPMENT AUTHORITY FOR A PARCEL OF LAND LOCATED ALONG FRANKLIN STREET, TAX MAP NO. 76-001.-308.001, TO BE INCLUDED IN THE SALE OF PROERTY TO THE JOHNSTOWN ISLAMIC CENTER.

Motion to approve by: \_\_\_\_\_ 2nd by: \_\_\_\_\_

Roll Call Vote: \_\_\_\_\_ Mr. Haselrig \_\_\_\_\_ Ms. Huchel \_\_\_\_\_ Mr. Pasquerilla \_\_\_\_\_ Ms. Rae  
\_\_\_\_\_ Mr. Truscello

G. A RESOLUTION OF THE REDEVELOPMENT AUTHORITY OF THE CITY OF JOHNSTOWN AUTHORIZING THE ADVERTISEMENT AND BIDDING OF CONTRACT NO. JRA-FY-2024-3 FOR THE DEMOLITION OF THREE (3) COMMERCIAL PROPERTIES, DEPENDING ON AVAILABILITY OF FUNDS, IN THE CITY OF JOHNSTOWN USING GRANT FUNDS RECEIVED FROM THE DCED.

Motion to approve by: \_\_\_\_\_ 2nd by: \_\_\_\_\_

Roll Call Vote: \_\_\_\_\_ Mr. Haselrig \_\_\_\_\_ Ms. Huchel \_\_\_\_\_ Mr. Pasquerilla \_\_\_\_\_ Ms. Rae  
\_\_\_\_\_ Mr. Truscello

**9. Tabled Matters**

**10. New Business/Announcements/Discussion Items**

**11. Public Comments (items not on agenda):**

(2-minute limit per resident / ratepayer - 15-minute maximum public comment period)

- a. Person(s) scheduled to be heard – John DeBartola
- b. Others

**12. EXECUTIVE SESSION (if necessary)**

**13. ADJOURNMENT**